

SRI SRI ANIRUDDHADEVA SPORTS UNIVERSITY

Chabua, Dibrugarh

A state University of Govt. of Assam

Recognized by the UGC under 2(f) Category

{To be filled in by the Applicant}

Affix a passport size
photograph

Post Applied For :	Advertisement No	Demand Draft No. & Date:
Librarian		

1. Name of candidate (in block letter):
2. Gender: Marital Status:
3. Date of Birth: Age:
4. Father's Name/Husband's Name:
5. Mother's name:
6. Contact No:
7. Email:
8. Permanent Address (in full):.....
.....
.....
9. Postal address (for correspondence):.....
.....
.....
10. Nationality: Religion:
11. Category (SC/ST (P)/ST (H)/OBC/MOBC/EWS):
12. Identity Proof:Card No.:.....
(Adhaar /Voter ID/ Driving License)
13. If person with Disability (PWD), indicate relevant particulars:
 - (Yes/No):
 - Type of disability:
 - Percentage of disabilities:

14. Educational Qualification:

Particulars	Name of the Board / University/ Institution	Year Passing	Division	CGPA/Grade/ Percentage	Subject
Matriculation (10 th)					
Higher Secondary / Intermediate (10+ 2)					
Bachelor degree					
Master degree					

15. Additional Qualification:

Name of the Course	Name of the Board / University/ Institution	Year Passing	CGPA/Grade/Percentage	Subject	Enclosure No.

16. Area of specialization:

.....

17. Whether M.Phil. is awarded as per the UGC Regulation 2009 (Yes/No):

• M.Phil. details:

Name Of University :	M.Phil. Status:	Subject :	Title of the Thesis :	
.....	
.....	
Date of Registration:	Date of Award/Notification:	Whether availed JRF/SRF in M.Phil.:	Whether Undergone M.Phil. Course Work:	Whether PET/any equivalent exam qualified (Yes/ No):
.....

5									
6									
7									
8									
9									

Note: If required you may insert additional rows.

21. Details of the Training/Workshop/STC/Orientation/Refresher/Other Attended

Sl. No.	Name of the Program	From Date	To Date	Duration	Organizing Institution	Enclosure No.

22. Participation and contribution in relevant areas in higher education

Sl. No.	Name of the activity	Award/ Position/ Level	Enclosure No.

23. Books self-authored/co-authored/edited:

Sl. No.	Title of the Book	Author as they appear	Month & year	ISBN/ ISSN No.	Enclosure No.

Note: If required you may insert additional rows.

24. Chapter contribution in edited book:

Sl. No.	Title of the Book	Author as they appear	Month & year of Publication	ISBN/ ISSN No.	Enclosure No.

Note: If required you may insert additional rows.

25. Research articles/papers

Sl. No.	Title	Journal Name	Name of Publisher	Referred or non-referred	Month & year of Publication	ISBN/ISSN No.	Enclosure No.

Note: If required you may insert additional rows.

26. Participation and scholarly presentation in seminar/ Conference:

Sl. No	Month & Year	Title of Conference Institution	Title/Subject of presentation (if made)	National/ International	Enclosure No.

Note: If required you may insert additional rows.

27. Research Project:

Sl. No.	Title/ Subject of the Research Paper	Client/Organisation Name	Nature	Duration	Amount grant (Rupess)	Enclosure No.

Note: If required you may insert additional rows.

28. Innovation library service, including the integration of ICT in a library:

Sl. No.	Details	Enclosure No.

Note: - If required you may insert an additional row

29. Required Documents

Required Documents	Enclosure No.
Age Proof	
10th mark sheet	
10+2 mark sheet	
Graduation (Consolidated Final Mark sheet)	
Post-Graduation (Consolidated Final Mark sheet)	
M.Phil. - Mark sheets	
M.Phil. – Certificate	
Ph.D. Degree Certificate	
Ph.D. Compliance	
Caste Certificate (If applied for reserve category)	
Other Documents-1	
Other Document - 2	
Other Document - 3	

Note: If required you may insert additional rows.

- I. Have you ever been arrested/prosecuted/kept in detention/convicted by a court of Law or whether any case is pending against you in a Court of Law? (Yes/ No).....
If yes, give details
- II. Have you ever been debarred from any examination/rusticated by any University or any other educational institution or whether any case is pending against you in any University or any other educational institution? (Yes/ No).....
If yes, give details.....
- III. Has any disciplinary action been taken against you by any University/ Institute where you have served/Studies? (Yes/ No).....
If yes, give details.....

IV. Vision about the Library.....
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30. Reference persons-

Sl. No.	Name	Address	Organisation & Address	Email	Mobile No.

Declaration

I, son/daughter of hereby declare that all the particulars given in this application form are true and correct to the best of my knowledge. If anything is found false or incorrect at any stage, my candidature/appointment may be cancelled by the university without any reason thereof.

.....
Signature of the Applicants

Date:

Place: